

## lwi | United | Engaged | Ltd.

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Overall aim: (Pae Ora: Healthy Futures for Māori) Te Mana Whakahaere Autonomy	Elements Involved:  Te Oranga  Participation in society	Direction: Mauriora Cultural Identity	Key threads: Waiora Physical environment	Pathways: Ngā Manukura Community leadership	Outcome / performance measures and monitoring: (Pae Ora-Healthy futures for Māori and advancing Māori health)	Overall aim: (Pae Ora: Healthy Futures for Māori) Te Mana Whakahaere Autonomy
					Healthy Lifestyles	
	ŀ	low do we apply the pri	nciples of Te Pae Mohutao	nga to research planning?		
Initiate	Locate	Select	Organise	Present	Assess	Initiate
What do I need to know? What do want to find out?  My research will advance Māori health by/be responsive to	How do I find the information? Review literature Specify a research purpose/ co- Design	What information is relevant and reliable? Collect data The capacity for faith and	How can I use this information? Analyze and interpret data  The capacity for physical growth and development.	How can I communicate my research? Report By ensuring Māori	What did I learn? Outcomes include: • Advancing Māori health • Responsiveness to Māori • Commitment to Te Tiriti o	What do I need to know? What do I want to find out?  My research will advance Māc health by/be responsive t
Māori,/ demonstrate my commitment to Te Tiriti o Waitangi/use whakawhanaungatanga as a Kaupapa Māori approach to	The capacity to communicate, to think and to feel mind and body are inseparable. Thoughts, feelings and emotions	wider communication. Health is related to unseen and unspoken energies. The spiritual essence of a	Good physical health is required for optimal development  Our physical 'being' supports	involvement/co-design and/or governance, design, delivery, and monitoring of health data I will be supporting	Waitangi     Whakawhanaungatanga and ongoing future research partners	Māori,/ demonstrate my commitment to Te Tiriti o Waitangi/use whakawhanaungatanga as a Kaupapa Māori approach to
engagement nurturing ongoing future research partners.  Māori led-co design to ensure	are integral components of the body and soul. The capacity to belong, to care	person is their life force. This determines us as individuals and as a collective, who and what we are, where we have come	our essence and shelters us from the external environment. For Māori the physical dimension is just one aspect of health and well-being and	Tiakina te mana o te Iwi – protect the mana of the people by in alignment with Te Tiriti o Waitangi principle(s)	Results/Dissemination Evaluate in collaboration My research will address which will contribute to the overall/collective Kaupapa	engagement nurturing ongoi future research partners. Māori led-co design to ensu effective and appropriate
effective and appropriate stewardship over the research process to upport/align/protect/enable?	and to share where individuals are part of wider social systems.	from and where we are going. I will be contributing to	cannot be separated from the aspect of mind, spirit and family.	Tikanga Māori will be incorporated into my research process through (3 C's)	of/for Who will own the research (3 C's)	stewardship over the resear process to support/align/protect/enable Te Tiriti o Waitangi,
Te Tiriti o Waitangi, responsiveness to Māori, advancing Māori health.	Understanding the importance of whānau and how whānau (Family) can contribute to illness and assist	Māori wellness by ensuring the collection of relevant data as guided by (3 C's)	Supports thematic analysis by  Support the framing of the Māori world view, encapsulated	By involving/engaging and ensuring (3 C's) I will be able to uphold the principle	Who will benefit? (Māori) In line with Tikanga Māori	responsiveness to Māori, advancing Māori health.
The kaupapa of my research is which is consistent with the needs/ views/ aspirations of to advance Māori health/support	in curing illness is fundamental to understanding Māori health issues.	Māori aspirations to protect the mana of the people by (3 C's) across the life course of Māori.	within Mātauranga Māori (Māori knowledge) by (3 C's) What difference will it make?	partnership and whanaungatanga (establishing, nurturing and maintaining relationships)		The kaupapa of my research which is consistent with the needs/ views/ aspirations of advance Māori health/suppo healthy futures for Māori.
healthy futures for Māori.	Who will carry out this Research? (3 C's) How do we want the research to be done? (3 C S)	Tikanga Māori (Māori way of doing things) will be incorporated into my research process through	How will we know it is a worthwhile piece of research? (3 C's)			

Edmonds, M., Roos, K., & Shankar, S. (2021). Te Pae Mahutaonga Framework Research Planning. <a href="www.iue.net.nz">www.iue.net.nz</a>. Retrieved [DATE in DD/MM/YY] from: https: [link]

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