



Misty Edmonds
Tapuhi Māori
Te Tumu
Whakarae, CEO



Kahu Ama
Tapuhi Māori
Kaiwhakahaere
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Ben Martin
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Community
Liaison Lead



Langi Kepu-
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Tapuhi Māori
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Amiria Crake
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Cheyenne Tihi
Tapuhi Māori
Event Co-ordinator



Fale Ama
Pasifika Community
Liaison Lead



Steph Shankar
Kaiwhakawhanau
Kaitiaki

IUE Issue: #32

Date: 02/09/26

Manaaki sessions 2026

Join IUE in this safe space to share korero, ask questions, seek advice and have uncomfortable conversations.

Day sessions: 16th September
12:30pm-1:30pm.

<https://meet.google.com/jgb-bqfe-nmb>

Be brave :) see you there

IUE workshops

4th September

Wahia Te Tika workshop 1 (WTT 1)

<https://events.humanitix.com/wahia-te-tika-workshop-1-8w6qf6tj>

10th Septemeber

Researcher 2 Kairangahau workshop 1 (R2K 1)

<https://events.humanitix.com/researcher-2-kairangahau-workshop-1-sm7nmq6c>

15TH September

Wahia Te Tika Workshop 2 (WTT 2)

<https://events.humanitix.com/wahia-te-tika-workshop-2-ycfsnlmj>

18th September

Te Ao Mārama Workshop 1 (TAM 1)

<https://events.humanitix.com/te-ao-marama-workshop-1-f8y2gmca>

24th September

Te Ao Mārama Workshop 2 (TAM 2)

<https://events.humanitix.com/te-ao-marama-workshop-2-u4ykjqbp>

29th September

Researcher 2 Kairangahau Workshop 2 (R2K 2)

<https://events.humanitix.com/researcher-2-kairangahau-workshop-2-765qaygz>

Monthly whakaaro

Kia whakatōmuri te haere whakamua

I walk backwards into the future with my eyes fixed on my past



ANNUAL TŪMAHI WHITI MAKUTU KAIRANGAHAU WĀNANGA

Registrations: <https://forms.gle/NoWp5uvqa9WYVPLy9>

We are excited to announce that this year's Tūmahi Whiti Makutu Kairangahau Wānanga will be held on 20–21 November at Papakura Marae.

This two-day marae-based wānanga brings together researchers from across Aotearoa to learn, connect, and engage in kaupapa grounded in Te Tiriti o Waitangi, Kaupapa Māori approaches, and Pae Ora — the advancement of Māori health and wellbeing.

Registrations are now open — secure your place below!

To complete your registration, participants are required to complete both steps:

Complete the Google Registration Form

<https://forms.gle/UvjuRxzcNqz58BBP8>

Click here to see the 2024 wānanga video:

<https://www.youtube.com/watch?v=p8roL42-Kz4>

WAIATA

https://www.youtube.com/watch?v=1kcUul5LKno&list=RD1kcUul5LKno&start_radio=1

For any queries about the Wānanga email: kahu@iue.net.nz

KARAKIA

<https://www.youtube.com/watch?v=8FWhKYT4SX0>

Tūmahi Whiti Makutu Kairanagahau Wānanga



CALLING ALL RESEARCHERS

Join us 20–21 November 2026 at Papakura Marae for our Annual Kairangahau Wānanga — a unique opportunity for researchers and their teams to showcase health research, connect with kura, whānau, and whānui. spark meaningful conversations that inspire impact and collaboration.

What to expect?



Interactive
spaces



Hands-on
engagement



Meaningful
kōrero



Inspire & be
inspired

Be part of a space where research meets community.

Registrations: <https://forms.gle/NoWp5uvqa9WYVPLY9>

Email kahu@iue.net.nz for the links to register!

He Hōnore

He hōnore, he korōria ki te Atua
 He maungārongo ki te whenua
 He whakaaro pai ki ngā tāngata katoa
 Hangā e te Atua he ngākau hou
 Ki roto, ki tēnā, ki tēnā o mātou
 Whakatōngia to wairua tapu
 Hei awhina, hei tohutohu i a mātou
 Hei ako hoki i ngā mahi mō tēnei rā
 Amine

<https://www.youtube.com/watch?v=8FWWhKYT4SX0>

Hutia Te Rito

Hutia te rito
 Hutia te rito o te harakeke
 Kei hea te kōmako e kō?
 Kī mai ki ahau
 He aha te mea nui?
 He aha te mea nui o te ao?
 Māku e kī atu
 He tangata! He tangata! He tangata, hī!

https://www.youtube.com/watch?v=1kcUu5LKn0&list=RD1kcUu5LKn0&start_radio=1

Consultations

August has been a month of strengthening connections, progressing conversations, and turning relationships into opportunities for meaningful engagement. IUE has continued working alongside researchers across a range of kaupapa, supporting early discussions and helping to identify where our expertise and kaupapa Māori approach can add value.

A key focus has been creating genuine, relationship-based engagement rather than simply providing advice. Through hui, kōrero, and ongoing connections, we are working to better understand the needs of each kaupapa while ensuring Māori perspectives, knowledge, and aspirations are recognised throughout the research process.

As these relationships continue to grow, we are seeing new opportunities for collaboration and shared learning emerge. IUE remains committed to supporting research that is grounded in relationships, responsive to community, and gives effect to Māori aspirations and tino rangatiratanga.

August has continued to reinforce that meaningful research starts with relationships, trust, and creating space for different forms of knowledge to come together.

EVOKING MĀTAURANGA MĀORI IN RESEARCH

 Equity	 Mātauranga Māori TOW Principle Definition- The absence of unfair, avoidable or remediable differences among groups of people, whether those groups are defined socially, economically, demographically, or geographically.	 In Text It is vital when planning research that we are aware of disparities and the health status of tangata whenua. People with different levels of advantage require different approaches and resources to achieve the same health outcomes.	 Application Māori aspirations, tikanga, and leadership guide the process, with strategies informed by Aotearoa-based literature and Māori-specific data. Engagement is culturally grounded, with follow-ups and support systems in place to ensure ongoing involvement.	 Translation Pre-engagement at all stages of research planning-including considerations for Māori data sovereignty early in process. Only Māori can inform safe data management of Māori data. Centralising Māori voice during the research planning process.
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MAKING TIRITI PRINCIPLES THE NORM

Te Tiriti O Waitangi Principles
 Tino rangatiratanga|partnership|active protection|options|equity

Equity:

Definition- Equity in health research means recognising and addressing unfair and avoidable differences in health, so everyone has a fair opportunity to achieve the best possible health outcomes.

What might active protection look like?

Equity means recognising that people have different needs and experiences, and ensuring research is inclusive, accessible and responsive to the communities it aims to serve. In Aotearoa, this includes supporting Māori participation, leadership and priorities in health research.



DEFICIT FRAMING

As Kaitiaki of research how does your narrative portray Māori.

Deficit framing

Access to health care is not equal and the most at-risk populations, especially Māori and Pacific peoples, are still the least likely to access health care when it matters the most and Māori are using considerable resources including treatment costs.

Reframing

In Aotearoa New Zealand, people have differences in health that are not only avoidable but unfair and unjust. Equity recognises that different people with different levels of advantage require different approaches and resources to get equitable health outcomes." (Ministry of Health, 2020).

How should we manage antimicrobial resistance (AMR) fairly?

Ko waiāu

Tēnā koutou katoa
He Tangata Tiriti ahau
Ko Motukorea te maunga
Ko Waitemātā te moana
Ko Tamaki Makaurau te whenua tupu
Ko Susan Bull toku ingoa
Tēnā tātou katoa



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Waipapa
Taumata Rau
University
of Auckland



Iwi United Engaged, Ltd

Our kaupapa – why are we doing this research?

There are unfair differences in the levels of infectious diseases needing effective antimicrobial treatment in Māori and Pacific communities, when compared to other populations in Aotearoa. Our Kaupapa is looking at how fair approaches to managing antimicrobials and AMR can be developed in partnership with Māori and Pacific communities, and ways in which kaupapa Māori and Pacific centred healthcare approaches, rooted in Māori and Pacific concepts of well being, can inform responses to AMR.



What is AMR?

Microbes (bacteria, viruses and fungi) live in humans, animals and plants and all around us.



Some microbes keep us alive and healthy, but others make us sick.



Antimicrobials (like hand sanitiser and antibiotics) can prevent or cure diseases caused by microbes.



When we use antimicrobials, some microbes die, but others evolve defences against them – known as antimicrobial resistance (AMR).

AMR is making medicines much less effective at treating disease – and for some 'superbugs' there are no longer any effective treatments.



We invite you to share your view and experiences through a te āo Māori lens to inform culturally appropriate rangahau

What would be involved?

We would like to meet with you for an hour and hear about your experiences with managing infectious disease and your views about antimicrobials. We'd also like to hear your thoughts about managing microbes and antimicrobials in ways look after human health, animal health, and our environment.



Interested in learning more? Please reach out to langi@iue.net.nz

For any questions about ethical concerns you can contact the Chair, The University of Auckland Human Participants Ethics Committee, Office of Research Strategy and Integrity, The University of Auckland, Private Bag 92019, Auckland 1142. Telephone 09 373-7599 ext. 83711. Email: humanethics@auckland.ac.nz.

Approved by the University of Auckland Human Participants Ethics Committee on for three years. Reference Number



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Lead

Inequities exist for Hauora Māori. To protect the mana of the people the research team and IUE are offering an opportunity for you to be involved in informing relevant and equitable change in the heart health of Aotearoa.

Whānauangata

Māori informed rangahau can be an effective vehicle, in achieving Pae Ora and leading to relevant and transformational research outcomes.

Ko Wai Au



Tēnā koutou katoa
Ko Maungatua te maunga
Ko Tairā te awa
Ko tangata tiriti au
I tipu ake ana au ki Ōtepoti
E noho ana au ki Ōtautahi
E mahi ana au i Te Whare
Wānanga o Waitaha
Ko Couper toku whānau
Ko Sam toku ingoa
Tēnā koutou, tēnā koutou,
tēnā koutou katoa

HAUORA

Help shape the future of breast screening in Aotearoa

I am currently leading a community engagement project exploring how emerging breast screening technology could complement existing screening pathways and better respond to the experiences, aspirations, and priorities of wahine Māori and whānau in Aotearoa.

The purpose of this engagement is to understand the lived experiences of wahine Māori throughout the breast screening pathway and to explore how future screening approaches can better align with Māori needs, values, and expectations.

Engagement will be guided through meaningful relationships with wahine Māori, whānau, and Māori communities to ensure the kaupapa reflects Māori aspirations, tikanga, and priorities. We seek to listen and learn from wahine Māori and whānau to understand:

- strengths and challenges within current breast screening pathways
- Māori aspirations and priorities for future screening experiences
- the role of whānau and collective decision-making in healthcare
- experiences of safety, dignity, respect, and cultural responsiveness
- relationships and trust with healthcare providers and health systems
- barriers and enablers influencing screening participation
- opportunities to improve equity and access for wahine Māori
- what a mana-enhancing breast screening experience looks like for wahine and whānau

We recognise the importance of tino rangatiratanga and Māori leadership in shaping health solutions that impact Māori communities. This engagement seeks to create space for Māori voices to influence the development, implementation, and future direction of breast screening technologies. Through meaningful engagement and co-design, we aim to ensure Māori voices, knowledge, and aspirations actively shape the future development of breast screening technology and contribute to health solutions that are responsive to Māori communities.

We look forward to sharing in this kaupapa with you.
No reira, tena koutou, tena koutou, tena ra koutou katoa.

In Aotearoa New Zealand, people have differences in health that are not only avoidable but unfair and unjust. Equity recognises that different people with different levels of advantage require different approaches and resources to get equitable health outcomes." (Ministry of Health, 2020)



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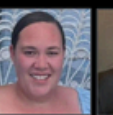
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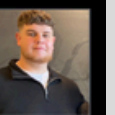
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Tiriti Partnership: Understanding brain health and disease through community engagement



Ko Indrani Basak
toku ingoa



Ko Jia Yee Lee
toku ingoa



Ko Timofei Vorozhbit
toku ingoa



Ko Kirstin McDonald
toku ingoa

Tēnā koutou katoa.
We are a small team of lab scientists at Te Herenga Waka/Victoria University of Wellington and Ōtakou Whakaiti Waka/University of Otago. We love to talk about how we use tiny cells to understand big diseases, and how our science can improve brain health. We look forward to speaking with you and your whānau about brain health.

Our kaupapa

To lead relevant and transformational research that is informed by Māori influencing research outcomes in an effort to achieve Pae Ora
To use human skin cell-derived brain cells to identify new interventions that could stop brain diseases like Parkinson's disease in Aotearoa communities.

How we know

Partnering with IUE has enabled our team to connect with the Māori community through regular consultation with Māori whānau, sharing our rangahau in Māori-led events at Kia Aroha Campus, Turangawaewae marae, and Papakura marae.

Why we care

The information gained from these connections has helped our team reflect on our research and the importance of āta in protecting the mana of the people the research will impact. Māori need to be involved in shaping relevant and equitable changes to brain health in Aotearoa.

These insights have transported me here - looking at the inequities that exist for Hauora Māori, which are unacceptable to our team.

What we know

Aotearoa has an increasingly aging population, which means the incidence of Parkinson's disease is on the rise, and this will likely have an impact on Māori communities, making early detection and treatment of the disease really important.

Most studies on Parkinson's disease are Western world/pākehā-based, and very few studies focus on the Māori population. We have not asked the Māori community for its views on using our technologies to understand and treat brain diseases, nor have we shared how our research can improve Māori hauora (health) and reduce health inequities. Our aim is to integrate mātauranga Māori into our research through ongoing partnership with the wider Māori community to enjoy Tino Rangatiratanga.

Through our continuous community engagements and consultations, it is apparent that the wider community encourages the use of our 'skin cell to brain cell' technology to progress the development of Parkinson's disease therapies. As tangata tiriti, we must ensure that our technologies uphold Māori values. Therefore, the kaupapa of our research is to inform community members about the rationale for using these technologies to study Parkinson's disease and, ultimately, ensure that these technologies improve Māori hauora by allowing the community to choose.



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We look forward to sharing this kaupapa with you.
No reira, tena koutou, tena koutou, tena ra koutou katoa.

HIGHLIGHTS

THE IMPORTANCE OF WHAKAWHANAUNGATANGA AND AKO MĀORI

Ako Maaori - The Principle of Culturally Preferred Pedagogy

This principle acknowledges teaching and learning practices that are inherent and unique to Maaori, as well as practices that may not be traditionally derived but are preferred by Māori

IUE in the South | Connecting with our Southern Whānau

This month, the IUE team had the privilege of heading south to spend a week with our Southern whānau in Dunedin. Our time in the South was a full and rewarding week, filled with opportunities to kōrero, share, learn and connect. Throughout the week, we hosted two workshops, a department presentation, a project team meeting and a preparation day, while also taking the time to make new connections and continue building meaningful relationships with our Southern whānau. For IUE, these visits are always a highlight of our calendar. There is something special about being able to spend time kanohi ki te kanohi with our whānau, sharing kōrero, strengthening relationships and being welcomed into their part of the country. These moments are an important part of how we continue to grow together and build meaningful connections across our communities.

And, of course, no trip to the South would be complete without experiencing the weather! We were lucky enough to experience all four seasons in one week – a true Southern experience! 🌞☁️❄️🌧️

A particular highlight was seeing Ben finally get to touch snow – a first that certainly made the trip memorable! We are grateful to our Southern whānau for their manaakitanga, the kōrero shared, the connections made and the time spent together. We look forward to continuing this journey of whanaungatanga and returning to the South again soon.

He waka eke noa – we are all in this together

DOING GOOD STUFF

WTT

